#### <http://www.USScouts.Org> •<http://www.MeritBadge.Org>

Please submit errors, omissions, comments or suggestions about this **checklist** to: [Workbooks@USScouts.Org](mailto:Workbooks@usscouts.org?subject=Merit%20Badge%20Workbooks)

Comments or suggestions for changes to the **requirements** for the **award** should be sent to: [Advancement.Team@Scouting.Org](mailto:Advancement.Team@Scouting.Org)

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Complete requirements 1-8 and any 4 from 9-26**

Ranger Award Core Requirements

⬜ 1. First Aid Date Completed:

⬜ 2. Communications Date Completed:

⬜ 3. Cooking Date Completed:

⬜ 4. Emergency Preparedness Date Completed:

⬜ 5. Land Navigation Date Completed:

⬜ 6. Leave No Trace Date Completed:

⬜ 7. Wilderness Survival Date Completed:

⬜ 8. Conservation Date Completed:

Ranger Award Electives

⬜ 9. Backpacking Date Completed:

⬜ 10. Cave Exploration Date Completed:

⬜ 11. Cycling/Mountain Biking Date Completed:

⬜ 12. Ecology Date Completed:

⬜ 13. Equestrian Date Completed:

⬜ 14. First Aid Date Completed:

⬜ 15. Fishing Date Completed:

⬜ 16. Hunting Date Completed:

⬜ 17. Lifesaving Date Completed:

⬜ 18. Mountaineering Date Completed:

⬜ 19. Outdoor Living History Date Completed:

⬜ 20. Physical Fitness Date Completed:

⬜ 21. Plants and Wildlife Date Completed:

⬜ 22. Project COPE Date Completed:

⬜ 23. Scuba Date Completed:

⬜ 24. Shooting Sports Date Completed:

⬜ 25. Watercraft Date Completed:

⬜ 26. Winter Sports Date Completed:

***Note:***

***The 2014 printing of Venturing Awards and Requirements (34784 - SKU 618767) omitted the requirements for the Scuba and Shooting Sports electives. The full requirements have been posted by BSA on the Scouting.org website, at this URL:***

[***http://www.scouting.org/filestore/venturing/pdf/Ranger\_Award\_Requirements.pdf***](http://www.scouting.org/filestore/venturing/pdf/Ranger_Award_Requirements.pdf)***.***

***Although the requirements in the corrected version include the missing electives, the introductory requirement mistakenly reads "Complete requirements 1-8 and any 4 from 9-24" instead of "... 9-26". We have shown the correct information above.***

**Important excerpts from the Guide To Advancement - 2015, No. 33088 (SKU-620573)**

**[1.0.0.0] — Introduction**

The current edition of the *Guide to Advancement* is the official source for administering advancement in all Boy Scouts of America programs: Cub Scouting, Boy Scouting, Varsity Scouting, Venturing, and Sea Scouts. It replaces any previous BSA advancement manuals and previous editions of the *Guide to Advancement*.

**[Page 2, and 5.0.1.4] — Policy on Unauthorized Changes to Advancement Program**

***No council, committee, district, unit, or individual has the authority to add to, or subtract from, advancement requirements.*** There are limited exceptions relating only to youth members with special needs. For details see section 10, “Advancement for Members With Special Needs”.

**[Page 2] — The** [**“Guide to Safe Scouting”**](http://www.scouting.org/scoutsource/HealthandSafety/GSS/toc.aspx) **Applies**

Policies and procedures outlined in the ***Guide to Safe Scouting****,* No. 34416, apply to all BSA activities, including those related to advancement and Eagle Scout service projects.