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Please submit errors, omissions, comments or suggestions about this **checklist** to: [Workbooks@USScouts.Org](mailto:Workbooks@usscouts.org?subject=Cub%20Scout%20Workbooks)

Comments or suggestions for changes to the **requirements** should be sent to: [Advancement.Team@Scouting.Org](mailto:Advancement.Team@Scouting.Org)

Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Bear Handbook (#34753 - SKU 646429)**

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| **This adventure is an elective adventure which can be used to earn the Bear Badge.** |

**Complete at least three of the following.**

**⬜ 1. Discover and learn about three types of fish in your area. Draw a color picture of each fish, record what each one likes to eat, and describe what sort of habitat each one likes.**

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| --- | --- |
| **Fish type 1:** |  |
| **What it eats** |  |
| **Habitat** |  |
| **Drawing:** |  |

|  |  |
| --- | --- |
| **Fish type 2:** |  |
| **What it eats** |  |
| **Habitat** |  |
| **Drawing:** |  |
| **Fish type 3:** |  |
| **What it eats** |  |
| **Habitat** |  |
| **Drawing:** |  |

**⬜ 2. Learn about your local fishing regulations with your den leader or a parent or guardian.**

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**⬜ List three of the regulations you learn about and one reason each regulation exists.**

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| --- | --- |
| **Regulation:** |  |
| **Reason:** |  |
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| **Regulation:** |  |
| **Reason:** |  |
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| **Regulation:** |  |
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**⬜ 3. Learn about fishing equipment,**

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**⬜ and make a simple fishing pole.**

**⬜ Practice casting at a target.**

**⬜ 4. Go on a fishing adventure, and spend a minimum of one hour trying to catch a fish. Put into practice the things you have learned about fish and fishing equipment.**

**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**