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Please submit errors, omissions, comments or suggestions about this **checklist** to: Workbooks@USScouts.Org

Comments or suggestions for changes to the **requirements** should be sent to: Advancement.Team@Scouting.Org

 Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Wolf Handbook (#34752 - SKU 646428)**

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| --- |
| **This adventure is an elective adventure which can be used to earn the Wolf Badge.** |

**Complete Requirements 1-4. Requirements 5-7 are optional.**

**⬜ 1. Identify different parts of a coin.**

**⬜ 2. Find the mint mark on a coin.**

 **Identify the mint where the coin was made,**

 **and the year it was made.**

**Note: The image on this page is a modified version of images of a 2000-D Virginia Statehood Quarter, found on the American Numismatic Association website at** [**https://www.money.org/parts-of-a-coin**](https://www.money.org/parts-of-a-coin) **with the legend erased.**

**⬜ 3. Choose a coin that interests you, and make a coin rubbing. List information next to the coin detailing the pictures on it, the year it was made, and the mint where it was made.**

|  |  |
| --- | --- |
| **Obverse** | **Reverse** |
|  |  |
| **Picture:** |  | **Picture:** |  |
| **Year:** |  | **Mint:** |  |

**⬜ 4. Play a game or create a game board with your den or family where you can practice adding and subtracting coins.**

 **Describe the game:**

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|  |

 **When was this done?**

**⬜ 5. Play a coin game.**

 **Describe the game:**

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| --- |
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|  |

 **When was this done?**

**⬜ 6. Create a balance scale.**

 **When was this done?**

**⬜ 7. Do a coin-weight investigation.**

 **What was done?**

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 **When was this done?**

**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**